## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS SPACE FOR O						
Date of filing in State Engineer	r's Office	JUL 182	JUL 1 8 2019				
Returned to applicant for corre	ction						
Corrected application filed		Map filed <u>Sept. 25, 1950 Under 132</u> 29					
The applicant Colvin & Son, LLC							
525 Dammeron Valley Drive	West	of Dammeron Valley					
Street Address Utah, 84783	s or PO Box	City or Town desertelectric50@gmail.com					
State and ZI	P Code	E-mai	l Address				
hereby make(s) application for pe  Point of diversion  of water heretofore appropriated unidentify right in Decree.)  Permit 58112  1. The source of water is Undergr	✓ Place of use  Inder (Identify existing rights by Pound)		0 1 V 2 0 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2				
	Name of stream	n, lake, underground, spring or other source	25.				
2. The amount of water to be chang	ged 0.05 cfs/ 36.21302 AFz Give diversion rate	A or enough to water 1,620 head of e in cubic feet per second (CFS) AND duty in acr	f cattle e-feet annually (AFA).				
3. The water to be used for Stock							
Irrigati	on, power, mining, commercial, etc.	If for stock, state number and kind of anim	mals. Must limit to one major use				
4 001	Jnchanged - Stockwatering						
4. The water heretofore used for $\vee$							

NW1/4 SE1/4 Section 15, T. 2 N., R. 46 E., M.D.B.&M., or at a point from which the SW corner of Section 21, T. 2 N., R. 46 E., bears S. 56°16′10″ W., a distance of 22,894 feet (Salisbury Well). See Map A.O.F. under Permit 13229.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.) SW1/4 NE1/4 of Section 1, T. 3 N., R. 49 E., M.D.B.&M., whence the North 1/4 Corner of Section 3, T. 3 N., R. 49 E., M. D.B.&M., bears N. 83°03' 55" W., 11,481.93 feet distant. (Kowich Well).



7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.) NW1/4 SE1/4 Section 15, T. 2 N., R. 46 E., M.D.B.&M. See Map A.O.F. under Permit 13229.

8. Existing place of use (Describe removed from irrigation.)	by legal subdivisions. If c	hanging	place of use and/or manner	of use of imigation permit,	describ	e acreag	e to be
All of Sections 1-4, 9-16 and 21	-24 of T. 3 N., R. 49	E., M.I	D.B.&M. all of Section	ns 21-28 and 33- <u>36 o</u> t	<u>f T. 4 1</u>	N., R. 4	19 E.,
<u>M.D.B.&amp;M.</u>							
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					<u> </u>		$\bigcirc$
9. Proposed use will be from J	January 1	to	December 31	of each year.	STATE ENGINEER'S OFFICE	1 8 2019	
• –	Month and Day		Month and Day	_	လို	20	
10. Existing use permitted from	January 1	to	December 31	of each year.	품	2	
	Month and Day		Month and Day		쯦		
11. Description of proposed work specifications of your diversion of flumes or drilled well, pump and motor,	or storage works.) (St	ate manı	ner in which water is to be di	verted, i.e., diversion struc	cture, di	tches, pi	
The project consists of a 325' dr troughs.	illed well with pump,	conve	yed into 30,000 gallon	storage tank then cor	<u>iveyed</u>	to fou	Ţ
12. Estimated cost of works \$5	,000						
13. Estimated time required to co	anstruat warden Well	is cor	nnleted - 325' deep				
13. Estimated time required to et	Justice works		If well comp	leted, describe well.			
14. Estimated time required to co	omplete the application	on of w	•				
14. Estimated time required to ex	subject the applicant	ді ОТ W	ater to perfect ase				
15. Provide a detailed description a detailed description may cause a delay The project consists of a 325' drutroughs.	in processing.)						
16. Miscellaneous remarks:  This temporary Application is b Ralston Grazing Allotment (see was previously authorized for S Application with BLM on the R	Attachment 1, BLM alisbury Well, thereas	Applic	ation dated 6/25/2019) celled by BLM Decision	. A BLM Range Imp	<u>rovem</u>	<u>ent Pro</u>	<u> ject</u>
		_	Therese Ure	<i></i>			_
_ counsel@water-law.co	<u>m</u>	0	Type	print name clearly			
E-mail Address		_	Signatu	re, applicant or agent			
			Schroeder Law Off				_
		_	10615 Double R B	lvd., Suite 100			
APPLICATION MUST BE SI BY THE APPLICANT OR AC			Street Reno, NV 89521	Address or PO Box			

City, State, ZIP Code

## **ATTACHMENT 1**

RECEIVED

JUL 18 20:9

STATE ENGINEER'S OFFICE

## **ATTACHMENT 1**

SEE FILE for ATTACHMENTS